

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE: )  
 )  
Sean C. Fabich, ) Case No. 13-22598  
Debtor ) Chapter 13  
 )  
Sean C. Fabich, ) Docket No. 61  
Movant )  
 )  
VS. )  
 )  
Bank of America Home Loans, Honda Financial ) FILED  
Services, Nation Star Mortgage, and Ronda J. ) 3/21/18 2:32 pm  
Winneccour, Trustee, ) CLERK  
Respondents ) U.S. BANKRUPTCY  
 ) COURT - WDPA

**ORDER OF COURT**

AND NOW, to wit this 21st day of March, 2018 it is hereby  
ORDERED, ADJUDGED and DECREED that the debtor, Sean C. Fabich, is hereby authorized  
to purchase a new or used motor vehicle for an amount not to exceed \$25,000, and a monthly  
payment not to exceed \$450.00 per month. The debtor will file a Report of Financing with this  
Court within 14 days following the purchase of this new or used motor vehicle. This motor  
vehicle payment will be paid outside the Plan directly by the debtor.

FURTHER ORDERED: n/a



jsf J

Jeffery A. Deller  
Chief U.S. Bankruptcy Judge

**Certificate of Notice Page 2 of 2**  
**United States Bankruptcy Court**  
**Western District of Pennsylvania**

In re:  
 Sean C. Fabich  
 Debtor

Case No. 13-22598-JAD  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: mgut  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Mar 22, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 24, 2018.

db +Sean C. Fabich, 223 North Monroe Avenue, Columbus, OH 43203-1443

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 24, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 22, 2018 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor NATIONSTAR MORTGAGE, LLC agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmlawgroup.com  
 James Warmbrodt on behalf of Creditor NATIONSTAR MORTGAGE, LLC bkgroup@kmlawgroup.com  
 Kenneth Steidl on behalf of Plaintiff Sean C. Fabich julie.steidl@steidl-steinberg.com, ken.steidl@steidl-steinberg.com;ifriend@steidl-steinberg.com;asteidl@steidl-steinberg.com;leslie.nebel@steidl-steinberg.com;todd@steidl-steinberg.com;cgoga@steidl-steinberg.com;rlager@steidl-steinberg.com  
 Kenneth Steidl on behalf of Debtor Sean C. Fabich julie.steidl@steidl-steinberg.com, ken.steidl@steidl-steinberg.com;ifriend@steidl-steinberg.com;asteidl@steidl-steinberg.com;leslie.nebel@steidl-steinberg.com;todd@steidl-steinberg.com;cgoga@steidl-steinberg.com;rlager@steidl-steinberg.com  
 Laurence A. Mester on behalf of Defendant BANK OF AMERICA lmester@mesterschwartz.com, jottinger@mesterschwartz.com;jschwartz@mesterschwartz.com  
 Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov  
 Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernssteinlaw.com, ckutch@ecf.courtdrive.com;acarr@bernssteinlaw.com  
 Ronda J. Winnecour cmecf@chapter13trusteeidpa.com  
 S. James Wallace on behalf of Creditor Equitable Gas Bankruptcy Department sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 9